

560498

UNION LEADER CORPORATION

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STATE OF NH- ST/PUBL UTILITIES COMM
ATT DEBBIE GILMAN
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CONCORD NH 03301-2428

I hereby certify that the legal notice of DRM 11-023-RULEMAKING #2,
PO number:PUC 201.05 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.

On :

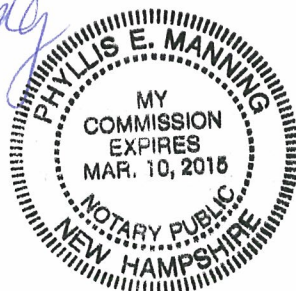
09/01/2011

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

15th day of September, 2011

Phyllis E. Manning

Notary Public



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SEP 19 2011

NH PUBLIC
UTILITIES COMMISSION